



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5431714</b>	W.R.I.A. <b>50</b>	COUNTY <b>Douglas</b>	PRIORITY DATE <b>4/23/93</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME — PLEASE PRINT <b>Barclay Crane</b>			BUSINESS TEL. <b>509 689 3447</b>		
ADDRESS (STREET) <b>PO Box 277</b>			HOME TEL. <b>509 689 2302</b>		
(CITY) <b>Brewster</b>			(STATE) <b>WA</b>	(ZIP CODE) <b>98812</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Columbia river</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>irrigation during irrigation season</b>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>3.56</b> <b>2.56 cfs</b> <b>(3.56)</b>	CUBIC FEET PER SECOND <b>OR</b> GALLONS PER MINUTE <b>1600 gpm</b>	ACRE FEET PER YEAR <b>880</b>

TIMES DURING YEAR WATER WILL BE REQUIRED

**May thru September**

IF IRRIGATION, NUMBER OF ACRES <b>160</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1995</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>2000</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1760' W of NE corner of Sec. 28 TWP30R24 Douglas County**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE<math>\frac{1}{4}</math>, NW<math>\frac{1}{4}</math>, NE<math>\frac{1}{4}</math></b>	SECTION <b>28</b>	TOWNSHIP N. <b>30</b>	RANGE (E. OR W.) W.M. <b>24E</b>	COUNTY <b>Douglas</b>
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**NW $\frac{1}{4}$  NE $\frac{1}{4}$  of**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**The Southeast quarter of section 34, Township 30 North, Range 24, E.W.M.**

**Douglas County, Washington**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100hp turbine pump 1600gpm at rated head

16" mainline pipe

30000 microjet mister sprinklers rated at 2gph at rated pressure

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Barclay Crane

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 277, Brewster, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

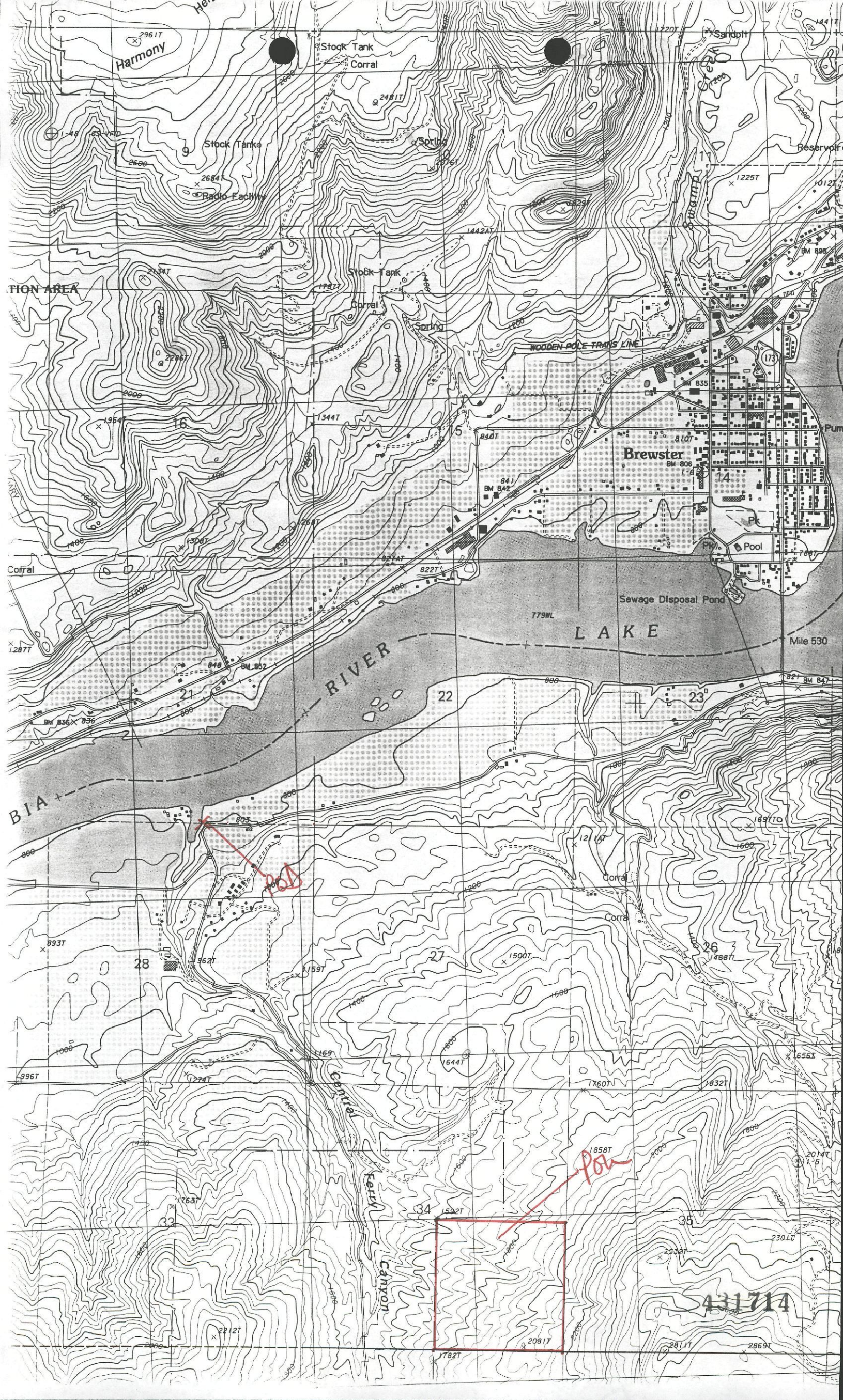
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

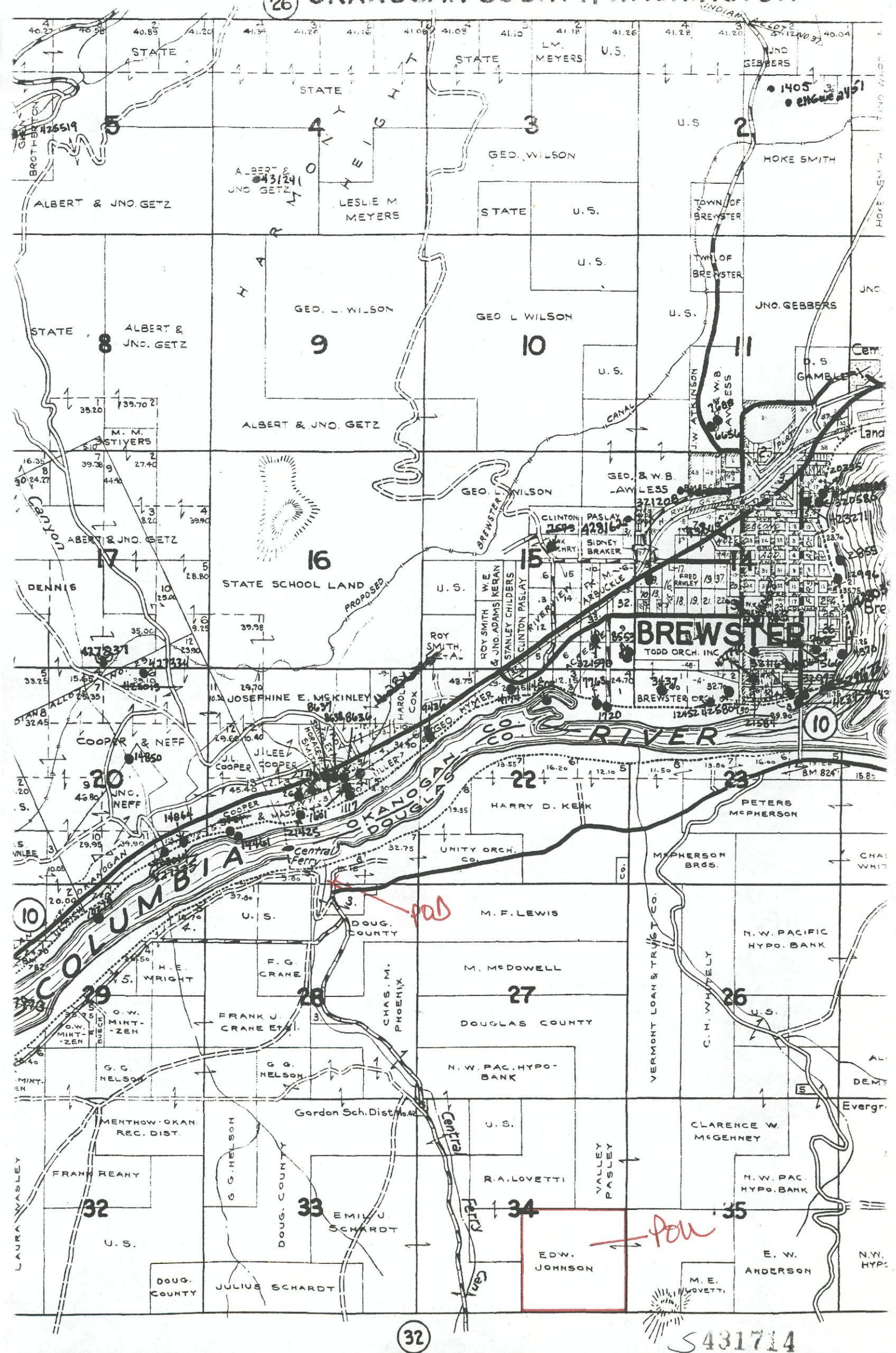
Witness my hand this.....day of....., 19.....

Department of Ecology





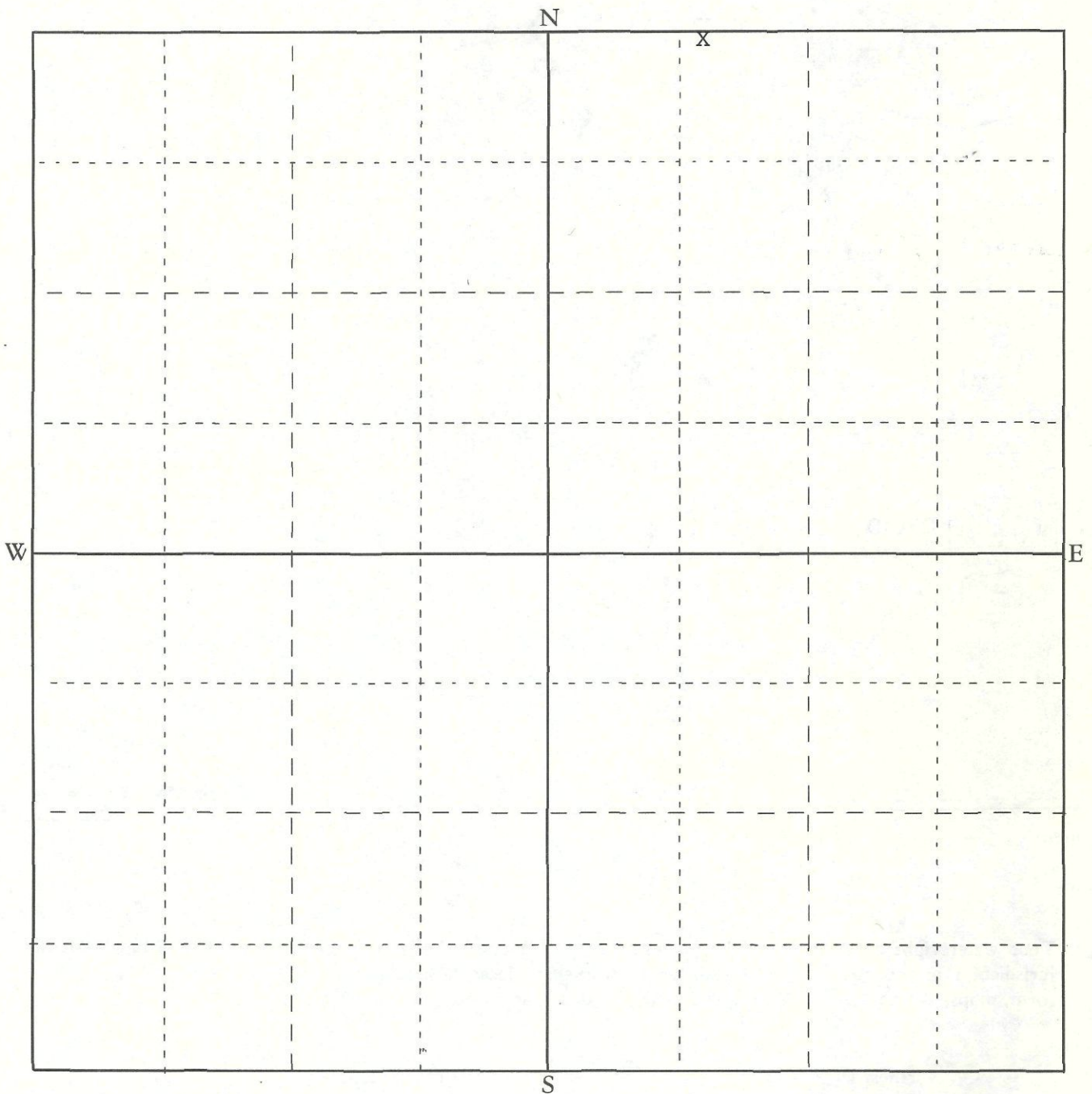






# SECTION MAP

Sec. 28 Twp. 30 N. R. 24E Douglas County



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

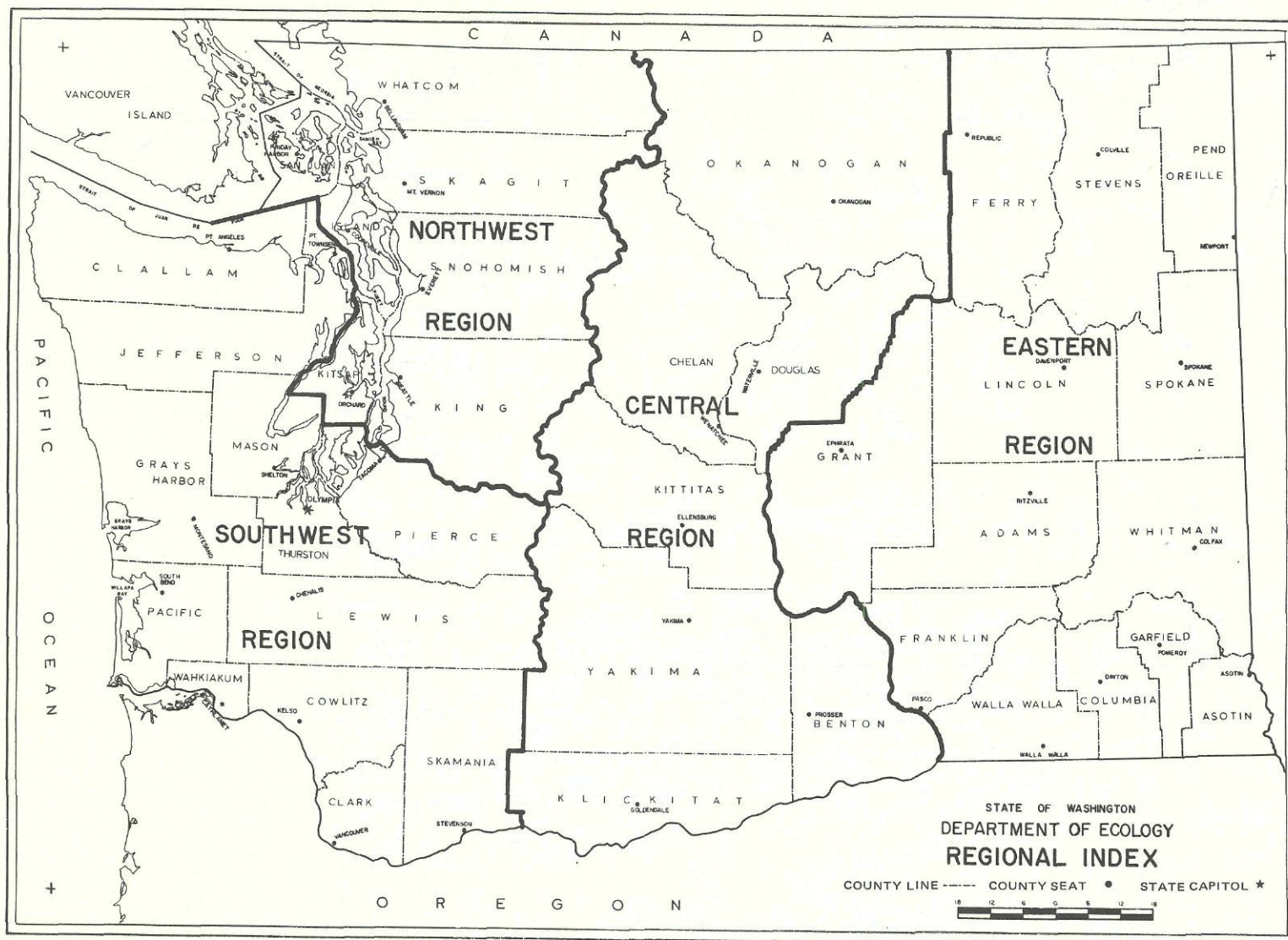
Indicate traveling directions from nearest town in space below.

2½ miles west of Brewster on Crane Orchard rd. in Douglas county.

Pump will be located at an existing pump station on a pier in a small estuary in the Columbia River.

S431714





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98052  
 Tel. (206) 885-1900

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903  
 Tel. (509) 575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504  
 Tel. (206) 753-2309

Eastern Regional Office  
 103 East Indiana Avenue  
 Spokane, Washington 99207  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

☐ YES

☒ NO

Please sign and return

  
(Signature of Landowner)

4/20/13  
(Date)

6421734

ATTACHMENT TO APPLICATION